

Fifth Sunday Of Lent – Year A (P 213)- 29/3/20

ENTRANCE ANTIPHON

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

FIRST READING 37:12-14 Page 214

A reading from the prophet Ezekiel.

I shall put my spirit in you, and you will live.

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall put my spirit in you, and you will live, and I shall settle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.



<u>Responsorial Psalm</u> With the Lord there is mercy and fullness of redemption.

SECOND READING

A reading from the 2nd letter of St Paul to the Romans 8:8-11 page 215 If the spirit of him who raised Jesus from the dead is living in you, then he will give life to your own mortal bodies.

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

✤ The word of the Lord.

The word of the Lord.

Gospel Acclamation

Glory and praise to you, Lord Jesus Christ! I am the resurrection and the life, says the Lord; whoever believes in me will not die for ever. Glory and praise to you, Lord Jesus Christ.

GOSPEL Page 216 11:1-45

The reading from the Holy Gospel according to John.

I am the resurrection and the life.

There was a man named Lazarus who lived in the village of Bethany with 2 sisters, Mary and Martha, and he was ill. It was the same Mary, the sister of the sick man Lazarus, who anointed the Lord with ointment and wiped his feet with her hair.

◆The sisters sent this message to Jesus, "Lord, the man you love is ill." On receiving the message, Jesus said, "This sickness will end not in death but in God's glory, and through it the Son of God will be glorified." Jesus loved Martha, her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, "Let us go to Judaea." ◆ The disciples said, "Rabbi, it is not long since the Jews wanted to stone you; are you going back again?

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Jesus replied: "Are there not 12 hours in the days? A man can walk in the day time without stumbling because he has the light of this world to see by; but if he walks at night he stumbles, because there is no light to guide him."

He said that and then added, "Our friend Lazarus is resting, I am going to wake him." The disciple said to him, "Lord, if he is able to rest he is sure to get better." The phrase Jesus used referred to the death of Lazarus, but they thought that by "rest" he meant "Sleep", so Jesus put it plainly, "Lazarus is dead and for your sake I am glad I was not there because now you will believe. But let us go to him." Then Thomas - known as the Twin - said to the other disciples, "Let us go too and die with him." + On arriving, Jesus found that Lazarus had been in the tomb for 4 days already. + Bethany is only about 2 miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, "If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant <u>you.</u>" "Your brother" said Jesus to her "will rise again." Martha said, "I know he will rise again at the resurrection on the last day." Jesus said: "I am the resurrection and the life. If anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die. Do you believe this?

"Yes, Lord." She said, "I believe that you are the Christ, the Son of God, the one who was to come into this world." •

When she had said this, she went and called her sister Mary, saying in the low voice, "The Master is here and wants to see you." Hearing this, Mary got up quickly and went to him. Jesus had not yet come into the village; he was still at the place where Martha had met him.

When the Jews who were in the house sympathising with Mary saw her get up so quick and go out, they followed her, thinking that she was going to the tomb to weep there.

Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, "Lord, if you had been here, my brother would not have died." At the sight of her tears, and those of the Jews who followed her, Jesus said in the great distress, with a sight that came straight from the heart. "Where have you put him?" They said, "Lord, come and see." Jesus wept, and the Jews said, "See how much he loved him!" But there were some who remarked, "He opened the eyes of the blind man, could he not have prevented this man's death?" Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, "Take the stone away." Martha said to him "Lord, by now he will smell; this is the fourth day." Jesus replied, "Have I not told you that if you believe you will see the glory of God?" So they took away the stone. Then Jesus lifted up his eyes and said: "Father, I thank you for hearing my prayer. I knew indeed that you always hear me. But I speak for the sake of all these who stand round me, so that they may believe it was you who sent me."

When he had said this, he cried in a loud voice, "Lazarus, here! Come out!" The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face, Jesus said to them, "Unbind him, let him go free." Many of the Jews who had come to visit Mary and had seen what he did - believed in him.

The Gospel of the Lord.

COMMUNION ANTIPHON

Everyone who lives and believes in me will not die for ever, says the Lord.

PRAYER AFTER COMMUNION

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion.

Who lives and reigns for ever and ever.

